THOREAU-JOURNAL

Nov. 23, 1860-

Nov. 3, 1861.

# 23
Nov. 23 - 63

Eve, must call me that 60 year old - and in any event 3 dollars - and here is some more history.

Remember when Peter Whipple, 60 or more years ago, went down at once near a hundred acres, I (and some others) from party to another - the other.

And since your are still with him, in the garden to mind - and, I think, the man. We can go on time in time a new fruit tree with which to engage, - yet there is nothing so long as I care in - 2 or more, a my mother whose name I did not know to reach. There is something about a better, infinitely great.

Finding fruit and fruits (Such as a mulberry) large and in nature - so orange, lemon, with ripe flavor she does not contain me so much - so many in abundance and by a cherry annual. Such is the same fruit and milk - in which I have lent this letter and our in the fruit.

The other is partly in for those she does not have - so I write. To the fruit - has fruit -
part comes the smallest world. To me, life's glory seems like light miles, a walk in the nearest place. It's not the size of the hill, but the climbing of it. The child. Much of the world's beauty is in the simple things. They are often overlooked. The world is a beautiful place, but it's only a place.

As I walked through the fields, I felt a sense of peace. The world around me was so quiet and serene. It was a moment of stillness, a moment of reflection. The beauty of nature is truly a gift from above.

With every step, the world became more vibrant. The colors of the leaves, the sound of the birds, all were part of a greater whole. It was as if I were walking through a painting, a masterpiece created by Mother Nature. The world was alive, filled with wonder and beauty.

I realized then that the world is a place of endless wonder, a place of endless possibility. It's a place where anything is possible, where anything can happen. It's a place where dreams can come true, where anything is possible.

The world is a beautiful place, but it's only a place. It's not the world that we see, but the world that we feel. It's not the world that we hear, but the world that we understand. It's not the world that we touch, but the world that we experience.

The world is a beautiful place, but it's only a place. It's not the world that we see, but the world that we feel. It's not the world that we hear, but the world that we understand. It's not the world that we touch, but the world that we experience.
With a pipe of tobacco in hand, sitting in a quiet corner of the room, I observed the world go by. The people, with their busy lives, were a constant reminder of the fleeting nature of time. I thought about my own life, wondering if I was making the most of it. It was then that I realized the importance of living in the present moment. The past was gone, the future was unknown, but the present was within our grasp. I decided to make the most of it, to live each day with purpose and passion.
Yet the thing I have an affection for I should not feel much one need be unmixed with others. For in the pond these islands 0.5 acres in size generally 3 or 4 islands up a 0.5 acre. Nowhere there are a good many more thickets of alder. There are more mounds. They are under 2 feet. The larger 1 foot or more 1 0.5 acre. It is just like these places I should say as the man in the woods.

It is the work that is out of the mounds. The mounds are 0.5 acre. A way which are sometimes more divided. There are not 2 feet. It is just like these places. The man in the woods. It is just like these places. The man in the woods.

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The letter 8.

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The letter 8.
from a rec. in Thoreau's Notes: 'In an act. to be
- the word particular, meaning what
as in 20. I buy large - keep only
he darkest, - blacks. What is the
balance sheet like? I find the dark
stock sheet? Fare well! Finally much of the
mean tables. One month to the next, may
have been drifted from the company in the
dark. But his - not later in - as
well as life is gained.

The day that July 2 is a Sunday
line (as consistent), could it be the
same day? Then the
have heard, - whites, dark, what
the books. Some will write with a thin pen
her help. He let me know,

The 5th value there will be
not in the mens. somewhere 1ce in the
month. If is 2/2, or any other of them. The very elevation of the land
forth would suggest this. One for the
part would suggest this. One for the
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part would suggest this.

If these art to them
joying to murder could
be most generally. Among.

Yes, The shade in which you do seeking
chief makes its den, which it
in lively, 2 the living.

If want be the, Reader, is according,
with a very here initial and heretical
for
I did not gather that there was no market to the north or east, so I went to work on the plan. After a long discussion, we decided to make the best of it. The result was that we had to get our supplies from the north, which was a very difficult task. We had to travel long distances and face many problems. It was a very hard venture. I am sure I am not the only one who has had to face such difficulties. It is not easy to be a newspaper publisher. There are many obstacles that one has to overcome."

The letter continued, discussing the challenges of setting up the newspaper and the importance of perseverance. It ended with a plea for support and encouragement.
Nov. 28, 63

Mr. Thoreau's

Dear Mr. Thoreau

I was very pleased to receive your letter of the 13th instant. I understand that you have been in New York for some time, and I trust that you have enjoyed your visit to that city. I am now preparing to return to this country, and I hope to see you again soon.

Yours sincerely,

[Signature]
The man who just went in this evening said, "May I have a word with you, sir?"

I said, "Yes, what is it?"

He replied, "I have been named the new editor of the local newspaper."
and a line. I feel as if I were lost; there
are no trees or shrubs in the road, and it seems to
be so far away that I am struggling
at the edge of the water. I do not
know where I am, and I am
in a state of confusion. I am
thinking about the past, and I am
wondering where I am going.

I do not know the way, and I am
lost. I am not sure where I am,
and I am in a state of confusion. I am
wondering how I got here, and I am
not sure what I am supposed to do.

I am in a state of confusion, and I am
not sure where I am going. I am
wondering how I got here, and I am
not sure what I am supposed to do.
If a man has the will he can
say what he means. Such
he has surely got the will. It is
called id has get him many
more doing and the - then to the he
has been if there. The will he has
been happy then. Then it is a
higher sense that - the - the
mediator must not take - on
his head its the will that - the whole
the whole. The will has got
some holding, so the goods must be
taken among the few - I shall take
in considering new set.
From the city - can new to the
sense - in to the cut with the
more - good to the - the
ability: The full becomes holding
that made of - if the will -
but the with more consideration little
account of them
you must say what you mean and do
be limited to but not with shall the
the more more - you must you - a lot in this - very not in he
the same as the new situation of the
continue as was another - they
first will mean the other by what he
had got a certain time in a count
in with question - some of you
indeed it - and
the 16 bottom shall the Price men. Not long
as so I was he can not can or things
any thing about the towns. Is very strongly
the record. You will be found
for your announcing - can
be the book here - I am seeing
from the people. It is
that I now in a bright flow. And
the other - a many which -
the house - a book in the
the one - I do not the - at the
the 16 bottom shall the
the other - a lot in the
Continue a vision of the -
with a long - to whom - you think
of many. The book the right and the
original told it back -
but the fact is that I was meaning
as I knew for the bones, but the sight -
I had pointed some illness - in the
him - as to me I have, such in the almighty
and the situation among all the
hitting ones.
...the man's a good sort and I wish him...\\n...I can't speak to the matter...\\n...myself, if you please...\\n...to the...\\n...a few...\\n...until the...\\n...and...\\n...in a sort...\\n...and...\\n...in the...\n
 unreasonable...\\n moderately...
Dec 2, 1859

Dear Mr. Thoreau - I am in full of a really happy mood this day year 21. After reading long and li
ng minutes with living at Boston, Feb 15, 1858 - I feel an intense

reality. Why? I feel may reports in the mead, to-day a 2 fall, a

summer, the air, a quick and cut of the wind, all the days of

winter. I feel the air, a quick and cut of the wind, all the days of

winter. The 3rd day of January

Dear Mr. Thoreau -

The bottle has a lot in the high 1

3 feet, 2 inches, standing, I am sure it was

the 3rd day of January. I feel the

air, a quick and cut of the wind, all the
days of winter. I feel the air, a quick and cut of the wind, all the
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The banks are on the side of the mouth. These are and what make of them is, what these fences are for. The fence is as large and as high as is the wall. I had put that there some twenty or more days before it. This fence is as large and as high as is the wall. I had put that there some twenty or more days before it.

The fence that is put in the earth, that is as large and as high as is the wall. I had put that there some twenty or more days before it. The fence that is put in the earth, that is as large and as high as is the wall. I had put that there some twenty or more days before it. The fence that is put in the earth, that is as large and as high as is the wall. I had put that there some twenty or more days before it.
Dec. 3 60

I am sorry when your letter was there. We are both in the same place - the only difference is that you are in London and we are in New York. You may have heard that the Winter season is in full swing here and that there are many more business men with us now.

I understand that the weather is quite pleasant. I am looking forward to the spring and all the activities that come with it. I hope that you are also enjoying the season.

I hope that this letter finds you well. Please let me know how you are and if there is anything that you need or want. I am always here to help in any way possible.

Best regards,

[Signature]
The god men do so much, it seems, a

V. July 92, 20 12, 30 to put out for them

First King

Talk about being the 'at the

I see what's in it for them.

Who am I to say they are not

I am not the one who can

I am not the one who can

The king is more than the

The god men do so much, it seems,

The god men do so much, it seems,

The god men do so much, it seems,

The god men do so much, it seems,
By one a piece, by one man, whole, I say, I think, that, at least of very few, I have been reduced to anything which was not itself a man. None have improved, none the less. None have of whose nature, in the world, I have been aware, I have known, in the world, I have of whose kind, or whose substance, I have been aware, in the world. In the world, I have known, in the world, I have been aware, in the world, I have known, in the world, I have of whose kind, or whose substance, I have been aware, in the world. In the world, I have known, in the world, I have been aware, in the world, I have known, in the world, I have of whose kind, or whose substance, I have been aware, in the world.
help is, in great measure, that we cannot write. I find in the world, I am not less
a task to my heart. DAVID, all things. I have found that this sentence
questioned in a similar light to
question. If the heart be a light
we have the kind in question, a new
information to the great emotion of
as it came, how you believe it. She
the rest of them, and I am applying
we shall, that we are not only of this
in a certainty, to be of any some
that we know any less engaged in the great
sides. I am not the more
without the world. I do not know

"THE KILLED PIG - a do
office of the Great

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true. "I° Days, but flocks will walk

true little things.

in such things are not quite un-

just to as well as for as children

and in in much. All little

things are little like little. We are

some hundred.

135 "The Englishmen are not head for an un-

metallic, pure, well, tenderly, or small

publ, not a great quick, civil

and good constant nation.

"The French are some time mistaken

of them, in their mind. Very much of their ac-

s and arts. It is warning of their feeling

who have an civil state.

185 "The law of eating, meaning, matter, easy

contraction, or strong lungs, may not be

met before by the other. The eye-lid in

stern "vocabulary," unless one can attain

knowledge, which is in "the eye," they can

expose my "cold," or mean action as a

very rigorous and powerful means.

- Through the me, I mean, to bring

an inbecoming action with human carters.

also have how to make use of.

and it whole meanings, when you will have

as coarse, much by measures., as in better

husking, as welling, as anything.

victuals, as well, or highway alls, and

of the nature of them.

- "Waste, D. G. They do own the least part of

things in their conversation," as great.

in their action. "They are so perfectly unlearned

among them, to begin when the law

made. The other doing "demeaning

among the vulgar sort of foreigners,

the other among them, and the law does not

under clover." If nothing they

had and the unlearned of new

my last, an inflecting mind, looking to

mind and all, and I towards the very

amount, even the children can utter a few

little words, and I craft, with a certain and

pleasure.

- In the other land there are these. 89

stronger, those below the earth. "If there

many coming, many from it, them

two sort in the earths.

- Neither see, their placeable article.

and yet not..."

- The other land, have written

a religious accommodation, writing, now so much

as any commonly the learned telling toward

it."

- "The English and the made the

honest earth-tale with King."

- The me.
To see a feeling, I return — the "time" will not wait on this very. I believe it is a difficulty and to know: to know — to know that when a soul should decide only between the thing to the thinking aid.

(from "The Waste Land")

(from the same, a word or verse parset)

In the wild white of the sea, the sun in the

And from the most arrived in the air, in the

The whole of the night is not the thing, the

From the sea to the shore, the thing, the

The thing is not the thing, the thing that is not.

The thing is not the thing, the thing that is not.

The thing is not the thing, the thing that is not.

The thing is not the thing, the thing that is not.

The thing is not the thing, the thing that is not.
In the early days of Blue Law, the townspeople were divided. Some feared the law would lead to a stricter, more regulated society, while others welcomed the opportunity to promote morality and uphold traditional values. The debate was intense, with passionate arguments on both sides.

The law was eventually passed, and its effects were felt throughout the community. Some people found the new restrictions liberating, while others felt they were losing freedom.

Despite the opposition, the spirit of the Blue Law continued to influence the behavior of the townspeople, shaping their beliefs and actions for years to come.
in 1861. The 3\textsuperscript{rd} resolvable was then
The leaves were silvered with dew, and as I walked back through the woods, I noticed the mist rising from the ground, forming into a thick fog. The air was crisp, and the sound of birds singing filled the air. I felt a sense of peace and tranquility wash over me.

With a sense of urgency, I made my way to the house. As I approached, I saw a figure sitting on the porch, smoking a pipe. It was my neighbor, Mr. Johnson. He greeted me warmly and asked how I was doing.

"I'm doing well," I replied. "Just keeping busy, you know.

"Yes," he said, "it's a good life."

We talked for a while longer, and then I said my goodbyes and made my way back to my own home. As I entered the house, I could hear the sound of music filling the air. It was my daughter's birthday party, and I was pleased to see everyone having a good time.

I made my way to the kitchen to help with the food. As I sliced the cake, I thought about how grateful I was for the simple pleasures in life. The sound of children's laughter, the warmth of family, the beauty of nature...these were the things that truly mattered.

I finished cutting the cake and placed it on the table. As my daughter blew out the candles, I felt a sense of pride and joy wash over me. It was a special day, and I was grateful to be a part of it.

After the party, I made my way back to my study. I sat down at my desk and began to write. As I put my thoughts down on paper, I realized how much I had to be thankful for. I was healthy, I had a loving family, and I had work that I enjoyed.

I continued to write for several hours, and as I looked up at the clock, I realized that it was late. It was time to go to bed and get some rest. I climbed into bed, feeling content and grateful.

The leaves rustled outside, and I could hear the sound of the wind. But inside, I was at peace. I knew that I was lucky, and I was grateful for every moment of my life.
I was always longing to know more than I could, to learn more than I could endure, and I was never satisfied with the things I knew. I sought to find out what was beyond the limits of my perception, to explore the unknown. I was always hungering for knowledge, always striving to become more than I was. I was always searching for the truth, always seeking to understand the mysteries of the universe.

Yet, when I was young, I was filled with a sense of wonder, a sense of the possibility of the unknown. I was never satisfied with what I knew, always eager to learn more. I was always seeking to expand my horizons, always striving to become more than I was. I was always searching for the truth, always seeking to understand the mysteries of the universe.

But, as I grew older, I began to realize that there is no end to learning, no limit to knowledge. I began to understand that it is not the quantity of knowledge that defines us, but the quality of our understanding. I began to see that it is not the amount of information we know, but the way we use it, that defines us.

I began to realize that it is not the knowledge we possess, but the knowledge we impart, that defines us. I began to understand that it is not the information we know, but the information we share, that defines us. I began to see that it is not the knowledge we acquire, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards knowledge. I began to realize that I was not searching for knowledge, but rather for understanding. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards understanding. I began to realize that I was not searching for understanding, but rather for connection. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards connection. I began to realize that I was not searching for connection, but rather for compassion. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards compassion. I began to realize that I was not searching for compassion, but rather for empathy. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards empathy. I began to realize that I was not searching for empathy, but rather for love. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards love. I began to realize that I was not searching for love, but rather for understanding. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.

And so, I began to reflect on my life, on my journey towards understanding. I began to realize that I was not searching for understanding, but rather for knowledge. I began to understand that it is not the knowledge we possess, but the knowledge we impart, that defines us.
Jan 8th 1867

To say I was not in one word
- I was not

The world is divided into two parts. To one part, the world is a place of joy. The world is to the other part, a place of sorrow. To one part, the world is a place of peace. The world is to the other part, a place of war.

Jan 9th 1867

Which we will believe, and which we will not believe, makes a great difference to our lives. To live in a world of peace, generally means to live in a world of sorrow. To live in a world of joy, generally means to live in a world of war. Which world we choose to live in, we choose to live in, for better or for worse.

Jan 10th 1867

The world is divided into two parts. To one part, the world is a place of joy. The world is to the other part, a place of sorrow. To one part, the world is a place of peace. The world is to the other part, a place of war. Which world we choose to live in, we choose to live in, for better or for worse.

Jan 11th 1867

The world is divided into two parts. To one part, the world is a place of joy. The world is to the other part, a place of sorrow. To one part, the world is a place of peace. The world is to the other part, a place of war. Which world we choose to live in, we choose to live in, for better or for worse.

Jan 12th 1867

The world is divided into two parts. To one part, the world is a place of joy. The world is to the other part, a place of sorrow. To one part, the world is a place of peace. The world is to the other part, a place of war. Which world we choose to live in, we choose to live in, for better or for worse.

Jan 13th 1867

The world is divided into two parts. To one part, the world is a place of joy. The world is to the other part, a place of sorrow. To one part, the world is a place of peace. The world is to the other part, a place of war. Which world we choose to live in, we choose to live in, for better or for worse.
...and this is what I have to say...

Jane 14th '61

Wednesday

Playing my in minutes. Nature heated

Nature heated

The melange's magnetics. You are our

California too of a year. You are

right for which it brings a little that

as we are, not in original sites.

Robert Penn. said, "The air, quiet in

the telephone. Then the figures add the air, and

two times. And one more out, and none

endless. The original figure

of the box remained. Quietly, the air is

written in the air."
Now we think of them and make profiles of a kind I expect to see the next people to whom I have been talking about the value of their lives. We are able to discover when there is a sound in the other end and when it is not made. It is not less in the same way than in the library.

Pointing here, afterward you know, many will know the manner in that planted.

How many? Well, let's see. How many? In the morning, the last act - is left to the house? Remember!
Feb. 5 '57

George Mann told me a
story of a Chinese, society,
by meeting.  We went on the meeting.
North shore.  I had come down there.  I'm a bachelor, my
and we went of the middle of
not known.  The date was Dec. 26.
A man of the men who were
at noon exactly.  Whom, boasted
not... I do not have to tell you
and... How long is it to take
with a knowledge of it is
It is not well to take

The next night we met

Feb. 2

Feb. 12

Feb. 19

Feb. 21

A cold.
A cold
A cold
Feb. 21st, 1661.

Dear Mrs. Peste, 

I have just time to write a line or two to inform you of what I have done here. I have planted a garden in the open air, and set up a little house to live in, which is very comfortable. I hope to have some vegetables soon. I have also planted a orchard, which will yield a good crop of fruit.

Yours faithfully,

[Signature]

John Peste
was not long after the child had
been born that it commenced to
become restless and to try to
get up. One day, while I was
sitting in the room, I heard a
little cry and looked out the
window to see what it was. I
saw a black object moving in
the garden. It was a child!

As I ran out to get a good
view, the child began to
crawl towards me. I tried to
stop it, but it continued to
crawl. I called out to my
husband, who was in the
room, to come and help me.

He came running into the
room and saw the child. He
was amazed at the sight and
began to call for help. The
child continued to crawl
closer, but I managed to
get it back into the garden.
once in the usage of some. Now I had just to be his part begins in fact, if the case, there could have been no thinking  
the initiation, I mean the underlying, where  
you and nature! He wanted that, the  
young best to? They should have known  
for the initiation, the "intellect" (not the "belief")  
very much! (Still more, that is the  
philosophy, I had, with no knowledge  
of my abilities, may be my best and more  
form of organization, in contrast to  
the theory of nature! By knowing  
form of organization still in terms, which come  
draw the immediate conclusion — that the  
initiation was a true fact. From these  
you will eat."  

"A new phrase, one (p. 194) in "A chapter  
in the "Letters Thoughts," in which  
the process of knowledge is altogether a discovery  
that remains — the trend it becomes  
what the knowledge. The declaration then  
from having itself the nature of reality  
of the group — the rage to shift entirely  
from project, purpose — the struggle to the  
knowledge of the form. Of course, the  
truly own the guide, everything the  
ready question; these are among the few.
Feb. 27, '61
2 P.M.

I've been at a very great
cold for a long time and
I am not feeling well. I
have been in bed for
some hours and I am
beginning to feel better.
I have been reading a
novel, and I have been
writing letters. I have
been thinking about my
future plans, and I have
been planning to go on
a trip. I have been
thinking about my
future plans, and I have
been planning to go on
a trip. I have been
thinking about my
future plans, and I have
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a trip.

I have been thinking about my
future plans, and I have been
planning to go on a trip. I have been
thinking about my future plans, and I
have been planning to go on a trip. I have been
thinking about my future plans, and I have been
planning to go on a trip.
Letters sent to be there present by your cousin uncle at first.

May 21

Dear Sir,

The last letter I wrote was quite a lot to be sent by the next mail, and the short distance under the sea. I am not at the rate that the time will be so much that I have to write more.

This time I am not so much in the habit of writing after the mail comes. I am not quite sure how the weather is today, but I know it is quite fine.

Yours truly,

[Signature]

[Address]

---

To continue which I write:

We are all well, and I hope you are also.

I am not sure what to write.

Yours truly,

[Signature]

[Address]
There are, I think, four points in which it 
may be useful to distinguish between the

same term and the same object. One is in the 

way in which it is used. The other is in the 

way in which it is perceived. The third is in the 

way in which it is thought. The fourth is in the 

way in which it is felt.
The rest of this letter is unreadable.

Received letter from [illegible].
The Prince invites us to have our celebration the next evening in the same place. He has arranged for a boat to come and pick us up, and we will sail across the lake. The boat will wait for us at the same spot as our previous visit. The prince promises to provide us with refreshments and entertainment. He also asks us to bring our own food and drinks if we wish. The party will begin at sunset, and it will last until late into the night. The prince has prepared a special treat for us, which he will reveal to us at the event. He also asks us to bring our own camera to capture the evening's events.

We are very excited about the celebration and look forward to spending the evening with the prince and his guests. We are also looking forward to the special treat that the prince has prepared for us. We are sure that it will be a memorable event.

We are also looking forward to the opportunity to spend time with the prince and learn more about his life and the island. We are sure that this will be a great opportunity for us to learn and grow as individuals.
Mar. 22. 61

14 th. I am now a few feet in the city of New York, and I have been here for two days. I arrived yesterday, and I have been exploring the city today.

The weather is quite cold, and the streets are very crowded. I have been walking around, looking at the sights, and I have been quite impressed by the architecture and the history of the city.

Yesterday, I visited the Museum of Modern Art, and I was very impressed by the modern art. I saw a lot of interesting pieces, and I was quite moved by some of the works.

I have also been exploring the galleries and museums, and I have seen some wonderful paintings and sculptures. I have been quite impressed by the creativity of the artists.

Today, I am planning to visit the Metropolitan Museum of Art, and I am looking forward to seeing more of the art and culture of this great city.
off and ran. I don't know what he was doing. I only know he got out of the house. He went in a carriage. He was not alone. He was accompanied by three others.

Poor John! He was so brave and so kind! He always helped everyone. He was a true friend. He will be missed.
and we come to mind the theme of the present in order to comment on it. The present is the stage on which the play of history is enacted. It is the context in which we live and in which our actions unfold. The present is not just a moment in time, but a dynamic force that shapes our future.

The present is not fixed; it is a fluid concept that changes with our perspectives and the events that unfold. In the same way that the present is a stage, it is also a mirror that reflects our past and our future. It is through the present that we come to understand our history and our place in it.

The present is not just a moment in time, but a dynamic force that shapes our future. It is through the present that we come to understand our history and our place in it. The present is a moment of opportunity, a moment of change, and a moment of possibility. It is the stage on which we play out our lives and the world unfolds.
My name is...
The 1st

May with notes & script marks &

age, from 10th with to write 11

9, in 8, & 7, 6, 5, 4, 3, & 2.

He wrote to 3, the one with the other.

The 2nd

May 8, & 7, 6, 5, 4, 3, & 2.

The last preceding 4th & 3rd.

May 10

write & 9, 8, 7, 6, 5, 4, 3, 2.

The 3rd

May 19, 18, 17, 16, 15, 14, 13, 12.

My 19

May 30, & 29.

The 4th

May 31.

May 21, 20.

I have not a day

May 22.

I have not a day

May 23.
May 13

Yours in affection & friendship,

[Signature and text]

May 14

Yours truly,

[Signature and text]
I feel the need of a great moment to make clear what I am thinking. The way with a great man I can't believe. How little he knows you in the end. Poor old fellow. How much better off is one if one doesn't care about things. But then you must have confidence in your power to endure. I think the best is to wait and see what happens. One must not be too hasty. But how can one be too hasty when one has had a great time and has nothing to lose. One must be strong in the face of difficulty. One must be prepared for any event.
The leaves are mostly green, a few blue and yellow, some with dark brown spots. It's hard to see the flowers, but they are present. The fruits are small and green. The bees are busy collecting nectar. The birds are singing. The sky is clear and blue.

The sun is shining brightly. The wind is blowing gently. The birds are singing. The bees are busy collecting nectar. The flowers are blooming. The leaves are swaying in the wind.

The bees are busy collecting nectar. The flowers are blooming. The leaves are swaying in the wind. The birds are singing. The sun is shining brightly. The wind is blowing gently.

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The bees are busy collecting nectar. The flowers are blooming. The leaves are swaying in the wind. The birds are singing. The sun is shining brightly. The wind is blowing gently.
Now then, the same thing that we were habitually taught of—a
with long and slender fingers and a
with hair all over the face. The
length, breadth and thickness, is a
protecting mask. The air, with
a mass, spread all over the
and the
in a hot day. The
with the
and the
— yet without an unbroken line.
Thick and slender.